



KNOX CHURCH, DUNEDIN

10am – Sunday 31 July 2022

Eighth Sunday after Pentecost

Ratapu tuawaru i muri i te Petekoha

Music to prepare us for worship *Communion (No 7 from 10 Pieces for Organ)* - Theodore Dubois (1837-1924)
Rigadoon - Georg Frederic Handel (1685-1759) played by Peter Stockwell

Welcome

Introit *Lord I trust thee* - G F Handel (1685-1759)

Call to worship

(based on Psalm 49:1-4)

Kia noho a lhowā ki a koutou. May God be with you.

Ma lhowā koe e manaaki. May God bless you.

Hear this, all you peoples;

give ear, all inhabitants of the earth:

Both low and high, rich and poor together;

listening for wisdom, longing for understanding,

We incline our ears to hear God's wisdom,

through the whispers of the voice of the Heart.

Let us worship God.

Hymn *(if able, please stand and sing while masked)*

(tune Lobe den Herren) CH4 124 - Joachim Neander

1 Praise to the Lord, the almighty, the king
of creation;

praise him, my soul, for in him are your
health and salvation;

come all who hear,
into God's presence draw near,
joining in glad adoration.

2 Praise to the Lord, who with blessing
and power will defend you;

surely God's goodness and mercy shall
daily attend you;

ponder anew
what the Almighty can do:
God will for ever befriend you.

3 Praise to the Lord! O let all that is in me
adore him!

All that has life and breath, come now
with praises before him!

Let the Amen
sound from God's people again:
gladly for ever adore him.

Prayer and assurance of forgiveness

E te whānau a te Karaiti, family of Christ, we are forgiven. **Thanks be to God.**

Passing the peace

Kia tau te rangimārie o te Karaiti ki runga i a koutou. May the peace of Christ be with you always. **And also with you.**

Please stand and make a gesture of peace towards people around you.

Anthem *Give almes of thy goods, and turn never thy face to any poor man*

music Christopher Tye (1500-73) text Offertory sentence from *Tobit 4*

The book of Tobit is a Jewish work, widely regarded as fictional, likely written around 200 BC. It is included in the Apocrypha and is not recognised by Protestants as part of the Bible. Christians of the Catholic and Orthodox traditions include it in their Bible. Tobit 4 is instruction given by a father to a son in anticipation of the father's death. It includes these words:

"Why do I not call Tobias and explain to him about the money before I die?" Then he called his son Tobias ... "To all those who practise righteousness give alms from your possessions and do not let your eye begrudge the gift when you make it. Do not turn your face away from anyone who is poor, and the face of God will not be turned away from you. If you have many possessions, make your gift from them in proportion; if few, do not be afraid to give according to the little you have. So you will be laying up a good treasure for yourself against the day of necessity."

Children

Hymn *(please remain seated to sing)*

CH4 795 - John L Bell

Take, oh, take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.

Reading: Colossians 3:1-11

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Second reading: Luke 12:13-21

This is the Gospel of Jesus Christ. **Praise to Christ the Word.**

Sermon: 'God's generous providing'

Hymn *(If able, please stand and sing while masked)*

(tune: Heaven shall not wait) CH4 362 - John L Bell &
Graham Maule

1 Heaven shall not wait
for the poor to lose their patience,
the scorned to smile, the despised to find a
friend:
Jesus is Lord;
he has championed the unwanted;
in him injustice confronts its timely end.

2 Heaven shall not wait
for the rich to share their fortunes,
the proud to fall, the élite to tend the least:
Jesus is Lord;
he has shown the master's privilege –
to kneel and wash servants' feet before they
feast.

3 Heaven shall not wait
for the dawn of great ideas,
thoughts of compassion divorced from cries
of pain:
Jesus is Lord;
he has married word and action;
his cross and company make his purpose
plain.

4 Heaven shall not wait
for triumphant Hallelujahs,
when earth has passed and we reach
another shore:
Jesus is Lord
in our present imperfection;
his power and love are for now; and then for
evermore.

Prayers for others followed by the Lord's Prayer

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and forever. Amen.

Notices

Dedication of offering *(if able, please stand and remain standing for the hymn)*

Hymn

(tune 8787D) CH4 655 - Leith Fisher

1 For your generous providing
which sustains us all our days,
for your Spirit here residing,
we proclaim our heartfelt praise.
Through the depths of joy and sorrow,
though the road be smooth or rough,
fearless, we can face tomorrow
for your grace will be enough.

2 Hush our world's seductive noises
tempting us to stand alone;
save us from the siren voices
calling us to trust our own.
For those snared by earthly treasure,
lured by false security,
Jesus, true and only measure,
spring the trap to set folk free.

3 Round your table, through your giving,
show us how to live and pray
till your kingdom's way of living
is the bread we share each day:
bread for us and for our neighbour,
bread for body, mind, and soul,
bread of heaven and human labour –
broken bread that makes us whole.

Blessing

Music for our leaving *Toccata* Gordon Young (1919-98)

Responsible giving

Thank you for your giving to the mission and ministry of Jesus through Knox Church. Your giving enables a wide circle of people to experience the love of God in many different ways. Giving regularly enables us to pay accounts that fall due every month. We have a system of automatic payment that enables giving to be recorded so people can claim back one third of their giving from the Inland Revenue Department. To arrange automatic payments, please speak with or email Chris Bloore at the address below.

Serving today

Leading worship today - Kerry Enright
Associate Minister - Jordan Redding
Organist and Choir Director - Karen Knudson
Reader - Graham Murray
Prayers for others - Graham Redding
Welcoming team - Patsy Mason's team
Counting team - Paul Crack's Team

Contact details

Minister - Kerry Enright 027 467 5442,
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Associate Minister - Jordan Redding 027 428 5234,
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Church Office - 4770229, admin@knoxchurch.net
Church website - <https://knoxchurch.net>

In relation to your monetary offering, you may:

- *Make regular automatic payments (which are tax deductible) - contact Chris Bloore at plannedgiving@knoxchurch.net*
- *Give online to the Church's bank account at 03 0903 0016425 00 - our charity number for tax rebate purposes is #CC52318*
- *Give before the service, into the offering boxes at the back of the church or using the Paywave*

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