



KNOX CHURCH, DUNEDIN

10am – Sunday 6 November 2022

Twenty second Sunday after Pentecost
Ratapu rua tekau ma rua i muri i te Petekoha
Kirkin' o' the Tartan and Parihaka commemoration

Music to prepare us for worship

“Prelude on Scottish Hymn - Martyrs” Alan Ridout (1934 – 1996), and K Knudson (1996); *“Prelude on Brother James' Air/ The Lord's my Shepherd, I'll not want”*, James Leith Macbeth Bain, arr Noel Rawsthorne (1928-2020)
James Leith Macbeth Bain (1860–1925) was a Scottish hymn writer, who became known to his peers as Brother James.

The piper will lead in the procession of Clan flags

Piper – Quintin Mackenzie

Introit “Deep peace- Gaelic blessing, from Scotland”

music by John Rutter (b 1945)

Call to Worship

Kia noho a Ihowā ki a koutou. May God be with you.

Ma Ihowā koe e manaaki. May God bless you.

Creator of community,

We gather in your name.

Generous and inclusive Friend,

We rejoice in your friendship.

Teller of life-giving tales,

We thank you for shared stories.

Love of laughter and song,

We offer all to you.

God our constant Companion,

Be present in all our sharing.

Hymn *(if able, please stand and sing)*

CH4 - 160

1 Praise, my soul, the king of heaven;
To his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him! Alleluia.
Praise the everlasting king.

2 Praise him for his grace and favour
To his people in distress;
praise him, still the same for ever,
slow to chide, and swift to bless:
Praise him! Praise him! Alleluia.
Glorious in his faithfulness.

3 Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on.
Praise him! Praise him! Alleluia.
Praise the high eternal One.

4 Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him! Alleluia.
Praise with us the God of grace.

Prayer and assurance of forgiveness

E te whānau a te Karaiti, family of Christ, we are forgiven. **Thanks be to God.**

Passing the peace

Kia tau te rangimārie o te Karaiti ki runga i a koutou. May the peace of Christ be with you always. **And also with you.**

Please stand and make a gesture of peace towards people around you.

Presenting the Tartans and prayer

Hymn *(please remain seated)*

CH4 – 336 (tune Highland Cathedral)

1 Christ is our light! The bright and
morning star
Covering with radiance all from near and
far.
Christ be our light, shine on, shine on we
pray
into our hearts, into our world today.

3 Christ is our joy! transforming wedding
guest!
Through water turned to wine the feast
was blessed.
Christ be our joy; your glory let us see,
As your disciples did in Galilee.

2 Christ is our love! Baptised that we may
know
The love of God among us, swooping low.
Christ be our love, bring us to turn our
face
And see in you the light of heaven's
embrace.

First Testament: Haggai 1:15b – 2:9

Second Testament: 2 Thessalonians 2:1-5, 13-17

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Sermon When all is taken, hold fast

Hymn *(If able, please stand and sing)*

Traditional

He hōnora, he korōria
Maungārongo ki te whenua
Whakaaro pai e
Ki ngā tangata katoa
Ake ake, ake ake
Āmine
Te Atua, te piringa,
Toku oranga

Honour, glory and
peace to the land
May good thoughts
come to humankind
For ever and ever
Amen
The Lord is my refuge
and my life

Prayers for others

Choir Anthem “Tēnai tonu mātou, arohaina mai – Son of peace, here we are always, show us compassion”
Music William McKie . Carolyn Schmid/organ.

The Lord’s Prayer

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the
glory are yours
now and forever. Amen.

Notices and dedication of offering

We say together an ancient Celtic rune of hospitality

We saw a stranger yesterday. We put food in the eating place, drink in the drinking place, music in the listening place. And with the sacred name of the triune God, God blessed us and our house, our cattle and our dear ones. As the lark says in her song: Often, often, often, goes the Christ in the stranger’s guise.

Hymn *(If able, please remain standing and sing)*

Catherine Burton & Malcolm Gordon

[Refrain:]

*From the ends of the earth we will sing;
God is here, the kingdom is near.
In the Land of the Long White Cloud
Christ to dwell, Emanuel.*

2 This whenua on which we stand,
this holy ground made by God's hand,
marred and scarred, yet marked by grace.
Held and healed, in Christ we find our
place.

[Refrain]

1 From north and south, from east and
west.

Beneath the Southern Cross we rest.
Found by One who came for all.
In this tale of spacious love we're born.

[Refrain]

3 God of nations, at thy feet,
in the bonds of love we meet.
Strangers once now called as one,
Aotearoa wake to greet this love!

[Refrain]

Blessing

(from Iona Community)

The cross ... **we shall take it.**

The bread ... **we shall break it.**

The pain ... **we shall bear it.**

The joy ... **we shall share it.**

The gospel ... **we shall live it.**

The love ... **we shall live it.**

The light ... **we shall cherish it.**

The darkness ... **God shall perish it.**

The piper will lead out the procession of Clan flags.

Music for our leaving "Praeludium und Fuga in E minor 'The Phrygian' BuxWV 152"

Dietrich Buxtehude (1637-1707)

7pm - Sunday evening service in the Gathering Area – *Vigils for Peace* series

The second of four in the series. This week: '*Parihaka*'. All are welcome.

Serving today

Minister - Kerry Enright

Associate Minister - Jordan Redding

Organist and Choir Director - Karen Knudson

Readers – Peter Matheson, Alison Thornton

Prayers – Linda Holloway

Welcoming team – Helen Thew's team

Counting team – Royden Somerville's team

Contact details

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In relation to your monetary offering, you may:

- *Make regular automatic payments (which are tax deductible) - contact Chris Bloore at plannedgiving@knoxchurch.net*
- *Give online to the Church's bank account at 03 0903 0016425 00 - our charity number for tax rebate purposes is #CC52318*
- *Give before the service, into the offering boxes at the back of the church or using the Paywave*

The Clearances in the Highlands and Islands of Scotland began in 1785.

By the 1880s the Highland Land League was formed and was fighting to stop the evictions of the crofters and the burning of their houses, which were taking place particularly in Skye.

A. Dè a thachair do na croitean aca?

B. Chuir na fir-fearainn mòra na caoirich mhòra ‘us fèidh an sin.

Thachair “Blàr a’ Chumhaing” air a’ naoidheamh là deug dhen Giblean anns a’ bhliadhna 1882, anns an Eilean Sgitheanach air an taobh dheas de Phort-rìgh.

Chaidh an Siorraim a chur bho Phort-rìgh airson fuadachadh na croitearan gabhaltais, ach chaidh a choinneachadh le ceud duine — fireannaich, mnathan, ‘us clann — armaichte le maidean ‘us le clachan.

Thug iad air na sanasan fhuadaich a losgadh.

A. Dè a thachair an uair sin?

B. Chaidh iarraidh air dà fhichead poileasman ‘s a deich a thighinn á Glaschu. Chaidh an ruaig a dhèanamh orrasan fad na slighe gu Port-rìgh.

Chaidh fuil a dhòrtadh,

“Chaidh an claiginn a spuaiceadh”

ach cha do bhàsaich neach sam bith, ach

“Chuir e còignear an iarainn”.

Rinn na pàipearan-naidheachd iomradh gu leathann air a’ Bhlàr.

A. Anns a’ Bhéurla, tha fios.

B. Ceart gu leòr. B’ e na h-òrain aig Màiri Mhòr, a ràinig sluagh na Gàidhealtachd is nan Eilean, ‘us a thug misneachd dhaibh:

“Cumaibh suas ur còir”

Sgaoil an aimhreit gu Gleann Dail ‘us an uair sin gu Leòdhas.

A. Dè rinn an Riaghaltas?

B. Chaidh Commision Napier a chur air bhonn, gus rannsachadh a dhèanamh air bochdainn nan croitearan.

‘us a dh’aindeoin comhaireachd nan uachdaran, chaidh Achd nan Croitearan a thoirt a-mach anns a’ bhliadhna 1886.

There followed a century of land reforms and action by the Land Court to redistribute land to crofters and give them tenure of their own land.

(Alison Thornton. 26.6.19.)

Thanks be, for the struggles of our forebears.

A. What happened to their land (crofts)?

B. The big landholders ran big sheep and deer there.

On the 19th of April 1882 the “Battle of the Braes” took place in Skye to the south of Portree.

The Sheriff was sent from Portree to evict the crofting tenants, but he was met by 100 people — men, women and children, armed with sticks and stones. They forced him to burn the eviction notices.

A. What happened then?

B. Fifty policemen were sent for from Glasgow. They were pursued back to Portree.

Blood was shed,

“skulls were split”

but nobody died; but

“five people were arrested (put in irons)”

The battle was widely reported in the newspapers.

A. In English, of course.

B. Absolutely. It was Mairi Mhor’s songs, that reached the people of the Highlands and Islands, and encouraged them:

“Stand up for your rights.”

The unrest spread to Glendale and then to Lewis.

A. What did the Government do?

B. The Napier Commission was set up to investigate the poverty of the crofters, and in spite of the landlords’ resistance the Crofters’ Act was passed in 1886.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.

Ar n-Athair a tha air nèamh,
Gu naomhaichear d'ainm.
Thigeadh do rìoghachd.
Dèanar do thoil air an talamh,
mar a nìthear air nèamh.
Tabhair dhuinn an-diugh ar n-aran làitheil.
Agus maith dhuinn ar fiachan,
mar a mhaitheas sinne d'ar luchd-fiach.
Agus na leig ann am buaireadh sinn;
ach saor sinn o olc:
oir is leatsa an rìoghachd,
agus an cumhachd, agus a' glòir,
gu Tìoraidh. Amen.