



KNOX CHURCH, DUNEDIN

10am – Sunday 20 November 2022

The Sunday of the Reign of Christ
Te rangatiratanga o te Karaiti

Music to prepare us for worship “Psalm 139” J Walther, “Psalm 139- where would I fly- you would be there to lead me” J S Bach (1685-1750)

Choir “*Benedictus qui venit- Blessed is he who comes in the name of the Lord, Hosanna in the Highest*”
Sung to mark Christ the King. Music Karl Jenkins. Carolyn Schmid/ organ, Sara Brown /piano

Welcome

Call to worship

Kia noho a Ihowā ki a koutou. May God be with you.

Ma Ihowā koe e manaaki. May God bless you.

Come to worship Jesus Christ, Alpha and Omega, the one who is, who was, and is to come.

We come to worship the one who rules justly.

Come to worship Jesus Christ, the faithful witness, the firstborn of the dead, the ruler of the kings of the earth! **Bread of Heaven, God with us!**

Good Shepherd, True Vine! **Eternal Word, Great I AM.**

Wonderful Counsellor, Prince of Peace! **To Christ be glory and dominion forever and ever!**

Amen.

Hymn *(if able, please stand and sing)*

(tune: Gather us in) CH4 623 - Marty Haugen

1 Here in this place, new light is streaming,
now is the darkness vanished away,
see in this space our fears and our
dreamings,

brought here to you in the light of this day.

Gather us in – the lost and forsaken,
gather us in – the blind and the lame:

call to us now, and we shall awaken,
we shall arise at the sound of our name.

2 We are the young – our lives are a mystery,
we are the old who yearn for your face,
we have been sung throughout all of history,
called to be light to the whole human race.

Gather us in – the rich and the haughty,
gather us in – the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.

3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your
daughters,

call us anew to be salt for the earth.

Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place, the new light is
shining,

now is the Kingdom, now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.

Prayer of Praise, then Confession –

An elder: When you were inducted we promised to take part with you in the work of God by word and action, and you made solemn vows before God to serve faithfully among us. In penitence and faith, let us confess our brokenness to almighty God.

The minister: I confess to you, Holy God, giver of light and grace, and to you my brothers and sisters, that I have sinned through ignorance, through weakness and through my own fault. I pray for God's mercy and forgiveness. **May the merciful God forgive you, and grant you joy and peace, in God's pardoning grace. Amen. *Silence***

An elder: Let us confess our sins: **We confess to you, Holy God, giver of light and grace, and to you our brother, that we have sinned through ignorance, through weakness and through our own fault. We pray for God's mercy and forgiveness.** May the merciful God forgive you, and grant you joy and peace, in God's pardoning grace. I assure you, in the name of Christ: E te whānau a te Karaiti, family of Christ, we are forgiven. **Thanks be to God.**

Sharing of the Peace

God calls us to peace. **In God's justice is our peace.**

Christ calls us to be God's people: **in Christ is our peace.**

Kia tau te rangimārie o te Karaiti ki runga i a koutou. May the peace of Christ be with you always. **And also with you.**

Please stand and make a gesture of peace towards people around you.

Choir "*Peace be to you*" text from Revelation, adapted Ruth Manz, music Paul Manz (1919-2009)

Junior Choristers with the Knox Church Choir

Children

Hymn (*please remain seated*)

(tune: Wi-Patena Te Pairi arr. Roy Tankersley) HIOS 23 - Traditional

E te Ariki

whakarongo mai rā ki a mātou.

E te Ariki

titiro mai rā ki a mātou

tēnei mātou ō tamariki.

E whakapono ana mātou ki a koe.

Auē, Auē,

te Matua, te Tamaiti, Wairua Tapu e

te Matua, te Tamaiti, Wairua Tapu e.

Oh God, listen to the cry of your children

Oh God, see the plight of your children.

We are yours and we believe in you

Father, Son and Holy Spirit.

First reading: 2 Corinthians 4:5-7

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel: Luke 6:12-16

This is the Gospel of Jesus Christ. **Praise to Christ the Word.**

Reflection 'Treasure in clay jars'

Hymn *(If able, please remain standing and sing)*

(tune: Kelvingrove) CH4 533 - JL Bell and G Maule

1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

4 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Closure of ministry

Symbols of ministry will be returned, and then ... Let us pray: O God, be with those who leave, and with those who stay; and grant that all of us, by drawing nearer to you, may always be close to each other in the communion of saints; through Jesus Christ your Son, our Lord. **Amen.**

O God, you bound us together for a time as minister and people to work for the advancement of your reign in this place: we give you humble and hearty thanks for the ministry which we have shared. We thank you for your never-failing presence with us through these years and for the deeper knowledge of you and of each other which we have received. We thank you for those who have been made members of Christ's family through baptism here. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the sacrament of the body and blood of your Son.

We thank you for Mavis and Kerry, and for our life together in this congregation and community. Together you have led us by the Holy Spirit to serve your people in this place, to build up your Church, and to glorify your name. We have worked in common for the sake of the Gospel. Together we have studied your Word. Together we have broken bread and given thanks. In thanksgiving, we praise you for raising up faithful servants among us for the ministry of your Church. And we pray that Mavis and Kerry may continue to exemplify, in word and deed, the Gospel of your Son. Grant that we, with them, may continue to serve you in the Church on earth, and be brought to rejoice in your kingdom forever; through Jesus Christ our Lord. Amen.

Prayers for others *concluding with sung Lord's Prayer in te reo*

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria, Āke āke āke. Āmine.

Notices and dedication of offering

Hymn

1 Where the road runs out and the
signposts end,
where we come to the edge of today,
be the God of Abraham for us;
send us out upon our way.

*Lord you were our beginning,
the faith that gave us birth
we look to you, our ending,
our hope for heaven and earth.*

(tune: Columbus) AA 156 - Colin Gibson

2 When the coast is left and we journey on
to the rim of the sky and the sea,
be the sailor's friend, be the dolphin Christ
lead us on to eternity. [*Refrain*]

3 When the clouds are low and the wind is
strong,
when tomorrow's storm draws near,
be the spirit bird hov'ring overhead
who will take away our fear. [*Refrain*]

Choir “*The Lord bless you and keep you*” Music John Rutter (b. 1945) The Knox Church Choir with the
Junior choristers. Dedicated to Rev Dr Kerry Enright on his retirement

Blessing

... then ...

The Bible tells us that endings are also new beginnings. Therefore, let us go forward serving God in
our respective places, for the sake of the Gospel of Christ. **Go now and as you have been a
blessing to us, go to be a blessing to others.** As you have been a blessing to me, so also may you
be a blessing to others. **Continue faithfully in all to which God calls you.** May you live a vital faith
and offer God’s generous hospitality. **May God be ever with you and guide you.** May God be ever
with you and guide you ...

Music for our leaving

played by Grace Togneri

7pm - Sunday evening service in the Gathering Area – *Vigils for Peace* series

The final in the series. This week: ‘*Reign of Christ*’. All are welcome.

Serving today

Minister - Kerry Enright
Associate Minister - Jordan Redding
Organist and Choir Director - Karen Knudson
Reader – Peter Stockwell
Prayers – Alisha Jefferis
Welcoming team – Leigh Haslam’s team
Counting team – Tony Haslam’s team

Contact details

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In relation to your monetary offering, you may:

- *Make regular automatic payments (which are tax deductible) - contact Chris Bloore at plannedgiving@knoxchurch.net*
- *Give online to the Church’s bank account at 03 0903 0016425 00 - our charity number for tax rebate purposes is #CC52318*
- *Give before the service, into the offering boxes at the back of the church or using the Paywave*

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